EgyMedica

EGY Lab Medicine

THE 19th INTERNATIONAL MEDICAL EXHIBITION AND CONFERENCE IN CAIRO-EGYPT FROM 4 TO 6 April 2019

EXHIBITING APPLICATION FORM

A. CONTACT DETAILS:

Title*: _____ First Name*:_____ Last Name*:_____

Company's Name*: _____

Country*: _____ City*: _____

Mobile*: _____ Phone: _____ Fax: _____

Email*: _____ Website: _____

Displayed Product(s)*: _____

Fields marked with * are mandatory be filled by the authorized person.

B. SPACE REQUIREMENTS:

SHELL SCHEME BOOTH:

- Each 9Sqm (3m x 3m) includes: Space, partitions, carpet, company name panel, 1 table, 2 chairs, 2 spotlights, 1 electrical socket, and company info in the catalogue.
- Minimum space to be taken is 9Sqm. For 2 sided open corner Stands, Minimum size is 12Sqm. And in case of 3 sided open booths, minimum space is 30Sqm.

MESSE TURKEY
EXHIBITION SALES AGENCY
Marmara Mah. Mudanya Cad. C28 / 12
Beylikdüzü Yakuplu / Istanbul - Turkey

RAW SPACE BOOTH:

- Each 9Sqm (3m x 3m) includes: Space, 1 electrical socket, and company info in the catalogue.
- Minimum space to be taken is 12Sqm. For 2 sided open corner Stands, Minimum size is 18Sqm. And in case of 3 sided open booths, minimum space is 30Sqm.
- The reservation is subject to availability of space at the time of receiving your application.
- After receiving this form, signed and filled by your company, we will send the invoice for you to pay the cost of the booth as agreed on in this contract.

Shell Scheme =		**SQ.M**	**@USD350 Per SQ.M = USD**	
or				
Raw Space =		**SQ.M**	**@USD300 Per SQ.M = USD**	
Hall =	**(1 / 2 / 3)**		**BOOTH CODE**	

NOTE:

Exhibitors with 15 SQ.M or higher booths, will receive 1 Single Room B&B for 3 days in a 4 star hotel for each 15 SQ.M reserved.

Exhibitors with 18 SQ.M or higher booths, will receive 1 Double Room B&B for 3 days in a 4 star hotel for each 18 SQ.M reserved.

E. CONDITIONS OF THE CONTRACT:

- Under these rules and regulations, the term" Exhibitor" shall include employees and agents of any company, partnership, firm or individual to whom space has been allocated for the purpose of exhibiting. The term "Exhibition" shall mean the exhibition(s) referred to on this application form. The term "Organizers" shall refer to Green Land Company.
- In case of space only booking, the organizer is not responsible for providing carpets, company name panels, any extra furniture that is not agreed upon and added to the contract.
- Entry of exhibits begins on 3rd of April, 2019, from 11 a.m. until 11 p.m., and final exit on 6th of April, 2019 starting 7 p.m.
- Special Decorations Companies starts on 2nd of April at 11a.m., and ends on 4rd of April 2019 at 8a.m. (up to 45 hours continuous work).
- Exhibitors are not permitted to display their products if not paid Organizer's dues in Full prior the exhibition timings.
- Organizer is not responsible for the safety of exhibits or personal belongings of Exhibitors that may be lost for reasons beyond Organizer's control. Exhibitors should safeguard themselves.
- Exhibitors must not obscure the vision of neighboring exhibitors and not to affect any of the displayed goods by any means.
- Booths and exhibits have to be displayed properly throughout the exhibition, and it is not allowed to transport any displays of the exhibition before its end, without a written consent from the Organizer.
- Organizer has the authority for dividing booths and has the right for any reason (From their own point of view) to change the overall design of the exhibition booths or a certain location, even if already reserved for any company but the given Company has to agree to the alternative place. The organizers shall allocate the space in accordance with the nature of exhibits or in any manner they may deem fit.
- Exhibitor is fully accountable for the cost of renovation of any of the land or structure, which holds that exhibitor, in case any harm happened to it.
- The exhibitor will be totally responsible for the cost of restoring to its original condition, any part of the stand, structure or furniture occupied or leased that had been altered in any way.
- Signing the contract by Exhibitor is considered a final approval to pay amount in full on due date since the contract is irrevocable. Organizer is entitled for the amounts Mentioned on the contract and is never requested to return any amounts for the reserved area.
- Not allowed to Insert Catalogue data or put company name on the stand only to the Contracting companies, in case that the contract is signed by foreign company it will be dealt with as a foreign company and the price will be the international price even if this company is in Egypt.
- Exhibitors must make shipment with our approved shipping agent or the organizer is not bound by any action or customs duties.
- The Organizers shall not be responsible for unapproved visas and will not entertain any claims in this regard.
- This Contract consists of three pages and contains seven points coded (A-B-C-D-E-F-G).

F. PAYMENT TERMS:

1- After receiving your application, an invoice will be sent across to you illustrating the full payment.

2- The full payment should reach us within 15 days after signing the contract as a bank transfer on the bank account listed below.

3- In case of cancellation by the Exhibitor before 3rd of February 2018, the Organizer has the right keep 50% of the payment as a cancellation fee. And will transfer the rest of the payment back to the exhibitor.

4- In case of cancellation by the Exhibitor after 3rd of February 2018, the Organizer will have the right to keep the full payment as a cancellation fee.

5- All payments to be remitted to:

Account Name: Greenland Co.

Account No.: 32-111-353

Bank: CREDIT AGRICOLE EGYPT – Maadi Branch – Cairo – Egypt

Swift Code: AGRIEGCX

G. DECLERATION:

I HAVE READ AND AGREED TO THE EXHIBITION INFORMATION BROCHURE AND PARTICIPATION CONDITIONS OF THE CONTRACT OUTLINED IN THE 3 PAGES OF THIS DOCUMENT. I HEREBY DECLARE THAT I AM AUTHORIZED TO APPLY FOR THE EXHIBITION AND MAKE THIS COMMITMENT ON BEHALF OF THE ORGAINZATION.

THIS FORM MUST BE SIGNED BY AUTHORIZED SIGNATORY OF THE COMPANY, STAMPED & RE-MAILED BACK TO RESERVE YOUR BOOTH.

CONTACT PERSON: _____
DESIGNATION:_____
COMPANY NAME: _____
SIGNATURE:

DATE OF THE CONTRACT:_____

SPACE CONFIRMED BY GREENLAND

Ph.D. Adel Fahmy – Vice President

info@egymedica.com
Mobile: +20 122 3104 305

#END OF THE THREE PAGES CONTRACT#